THE EARLY DAYS OF MEVA - DEERMHOOK

By Patti G'Brien April 20, 1977 Wisconsin History.

The Early Days of Neva - Deerbrook

A land grant was obtained by the state of Wigeonsin from the United States of America in December of 1863. The East half of the Southeast quarter of section 30 in Township number 32 North, of Range number 11 East and West half of the Southwest quarter of section 29 in Township number 32 North, of Range number 11 East was included in the list of lands selected by the State of Wigeonsin following an act of Congress on July 2, 1862 entitled "Donating Fublic Bands to The Several States and Territories Which Way Exovide Colleges for The Benifit of Agriculture and the Mechanical Arts."

The State of Wissonsin in September 1834 granted Charles M. Uphan the land that was plotted as the village of Neva, now Decrbrook. This village was plotted in January 1887. The Northern Land Company obtained the land North of the village of Reeveland carried on logging operations in 1895. That company sold the land to Charles M. Uphan in the spring of 1896. Mr. Uphan gave up this property to Mary Deleglise who sold it to the Dehters, Harlowe and Lous, Hafner and Snyder.

The village of Neve, though plotted later than the village of Reeve, became the Industrial center. The reasons for this development were that the river was used for floating logs and the dam on the Sau Claire for power. This dam, known then as the Murphy dam and the Indian dam to the Northeast were used to float logs down the Sau Claire River to Wansau. The railroad station in the village also provided transportation of raw and finished products.

The village of Neva later changed to Deerbrook recieved its name from the Township of Neva. Neva Township was named in honor of Chief Neva, leader of a tribe of Chippewa Indians, who visited at what is now known as Neva Corners on their way north to Fost Lake in an early day.

The village of Neva had its name changed to Deerbrook by Edward Denson a timber cruiser and prospector, who, while camping near the Eau Clairs river watched the deer "drink his fill" each norming just as the sun peeped over the hills proclaiming a new day. Thus he called it "Deerbrook," by which it has since been known.

BUILDINGS OF VILLAGE OF NEVA - DEERBROOK

The village of Boorbrook today is a far cry from what it was 60 years ago. Driving down the only street in the village the observer can count 20 houses, I saw mile, a mechanic garage and a building that houses both the post office and a small store that is often closed. It is hard to believe that this sleeply little community was once a thriving industrial center.

where the remains of the dam are seen today, there was a sawmill which was constructed by Harlows and Loos. They nigrated from Cohkook and brought their followers with them. After the pine in the surrounding area had been out down the mill was sold. It stood idle for a year before John Reinele, Anton Jicha, and Louis Dovethy operated it and shortly after its operation it was destroyed by fire.

At about this same time 1897 the first boarding house and savern (in those days they were known as saloons) stood on the corner across from the post office. It was owned by Thomas Hafner and later John Kral. The building was mover to the center of the block where the Jacobus store stood. Sabriel Kaplanck obtained the building and used it as a hearding house. This building was later remodeled into a store by Kr. Kaplanck's sonin-law Harry Jacobus. The store operated until it burned in warch 1940.

The first store in Dearbrook was builfut and owned by tr. Dexter. Tater it became a company store owned by Mr. Reindle. Jicha, and Nevotny. In 1905 Rudolph Wiegert purchased the store and after his retirement his sen Effwin continued in business. After a pocession of owners the store burned down on September 14, 1955.

Miss Martha Tucas a retirered school teacher from the Deerbrock area recalled for me that, "As a child I romember waiting in the Wiegert store for an hour or more to waited on, for in the days when Deerbrock was at its height as a milling center, people came from farms eight and ten miles distance with cream and eggs to trade for groceries, dry goods, footwear and any other items which were found in the general store."

Another important business of the time was the Orisimill created in about 1900 by a company of stockholders. After a two year period the company sold the mill to Ernest and Hermon Hirt. Parmers came from miles away to have their wheat and rye grounded into flour. After the threshing was done in the fall

the mill was operated day and night to keep up with the demand. Farters often had to remain in town ower night finding lodging at the hotel.

The Hirt brothers also operated a nammill and a planing mill in Deerbrook. They had a crew of about thirty men employed sawing logs into lumber, piling it in the lumber yard and then after it was seasoned they poled it into box cars for shipment. This saw mill was destroyed by fire on March 1, 1924 and although another mill was build; in its place it never did the business that the original one had done.

Other business in volved in the early years of Deerbrook include the Butcher shop was canaged by Marx Snyder who had the Meat shop downstairs and who resided upstairs. The building was leter noved to the north of the present store by Martin Lajza.

Mr. Lajza remodeled the building into a blacksmith shop. He later sold it to Mr. Edward Mossack who continued blacksmithing until 1942. Business for the blacksmith boomed when everything clos was at its height in Deerbrook. Horses from the millyard had to be shed, wagons and other machines had to be repaired. Farmers from near and for came to have work done. After Mossack rotined in 1942. The building stood idle until 1949 when it was dismantled.

The post office of Baerbrook was moved a number of times over the years it was first in the railroad station, then in the company store, and later in the home of Mrs. R J. Small then the Postnistress. In later years it was housed in the store owned by Wiegert, the depot again, and it is presently under the same roof as the small Deerbrook store.

The one item that probably effected the setilement of Deerbrook the most was the railroad that can through the village. The Wilwawkoe, Lakeshore, and Western railroad operated the first train through Deerbrook to settlements in the north. A depot was builf and Mr. Conners was the first depot agent. In 1893, the Chicago Northwestern Railroad Company purchased all interests of the above company and continues to operate the railroad today.

The hotel built by the Hirt brothers in 1906 was used to accommodate laborers from other towns. After the sawmill business became slack, the building was arranged into apartments and occupied by tenants. When the Jacobus store burned in March 1940. The hotel was destroyed by neighboring flames.

SCHOOL

The first school in the Deerbrook-Neva are was a small log building erected on the farm of John Novak, (my great Grandfather). This school was used by a handful of the early families. The first school that children of Deerbrook attended was at Mattek's corners, (now known as Neva). Children from Deerbrook and the surrounding farms within a radius of three miles attends this school. The school was a simple frame structure made of lumber some what larger than that on the Novak farm. The school on the Novak farm had burnt down. It the Mattek's corners children sang, resp. recited poetry, stelled and practiced writing.

The seating arrangment in the school room was arranged around the stove that was in the middle of the room. The girls sat on the left side of the furnace facing the teacher and the hove sat on the right side of the furnace. I was told that the children who sat next to the furnace were always hot and those farthest away from it

were always cold. This school was in use until 1904 when the Deerbrook Graded school was built. This three roomed school was in use up to 1960.

FOLITIOS

One would think that politics would be very sparsely attended in pioneer communities but the Nova and Deerbrook communities were different. In 1880 the first town election was held as Antigo, Shawano county, but in 1885 Nova was admitted as a town.

Mr. Deleglise founder of Antigo operated for both and sought to build a community according to his own ideals so he wanted certain men who would back his plans. The Neva election would be pun by the Deerbrook mill hands since they numbered about forty and none were tax payers. To make sure the settlers were treated fairly Mr. Deleglise sent Atterney Schime (who died of consumption) and Vavrunek to carry things properly.

The meeting was to be held at John Jacobus's home for the Republican caucus. The mill hands, however, had ideas of their own as to who would be sent as delegates so they would'nt admit the settlers which raised the temper of Mr. Smetana. He called the lawyers and the settlers to his place and after a discussion proved his point that a temper was better entitled to vote than a migrant and so the caucus was held at two places. When all was over six delegates instead of three appeared at the county clerk's office but the Beleglise-Smetana party won.

Just south of present day Beerbrook is the intersection of county Frunk B and what is now Railroad drive. To look at it now the observer would see two houses on opposite corners and that's all. Years ago however the village of Reeve stood in this spot. Founded before Deerbrook in 1883 the village of Reeve thrived as a trade center. In the late 1880's and early 1890's Reeve contained a barber shop, a blacksmiths shop, a general store, a shop were wagens and sleds were made.

RECREATION

hife was not "all work and no play" in the early days in Deerbrook. Indian pow-wows were held at the indian settlement at indian dam, four miles northeast of the village. People came from the neighboring communities to see these ceremonials which were held on Saturday nights during the summer.

Dancing was also a form of recreation for the settlers. Dances were held on the thresh floor of a farmer's barn with someone from the community furnishing fiddle music. Later the dances were held at the dance halls erected by the kattek's and Smetana's. Dances were also held at an open pavilion built by Woncel Smetana in his woods on Saturday afternoons.

The Hirt brothers sponsored pionics on their property for their employees and friends. Sometimes these were held on the river banks and sometimes in newly erected buildings. The Lutheran church also held pionics for its members which encluded dinner and games.

RELIGIOUS LIVE IN THE COMMUNITY

Most of the people who lived in Deerbrook (then the village of Keva) attended the St. Matthews Entheran Church which prior to 1923 was located on county Trunk A. In 1920 the congregation purchased a parsonage, through the constant efforts and energies of the congregation, this corner still remains an attractive spot.

A few of the families attended the St. Wencel's Catholic Church which was constructed in 1897 north of Mattek's coners. This congregation was served by a Polish Irlest from Antigo. Since most of them were bohemian, they engaged a priest from St. Mary's Church to say Mass every other Sunday. Now the parish maintains a priest who resides in the parish hall. In the mid 50's a new and unique church was built because the old one proved Inadequate. The new church is a stone circulor building with a large dome.

To those families who had no place of worship came Miss Melen Jones of Kempster in the summer of 1919 for the purpose of starting a Bible school. The doors of the Joseph Fischer home were opened wide for the Mirst meeting with Reverend Dixon of Antigo Congregational church as pastor. After that, services were held by Miss Jones in members homes. Later it was decided to helf them on Friday evenings at the Morman Hice home.

PROFLE

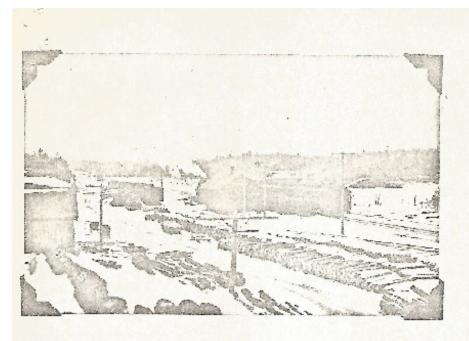
Nost of the people who came to Deerbrook in the early days word transients. They stayed while work was plantiful and then moved on.

I few Gertam and Behemian families who had cusiness establishments become the permanent settlers. These people contributed not only to the development and prosperity of the Beerbrook that once was, but through their intelligence and efforts maintained a higher standard of living for others. They promoted the religious, edicational recreational and social aspects which without the whole community would have suffered.

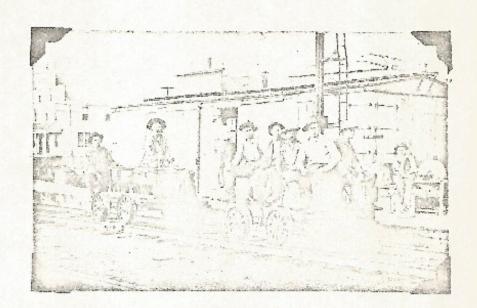
The Bohemian settlers that came to the Deerbrook area were mostly innigrants though some had lived for awhile in Manitowoo. These people came with a trade or vocation which they learned in their homeland, tailors, tin smiths, blacksmiths, shoemakers and seamstresses were among them.

They were a merry people, and the hard work and privations which they suffered did not faze them for they were determined to conquer these difficulties and make a better living for their families.

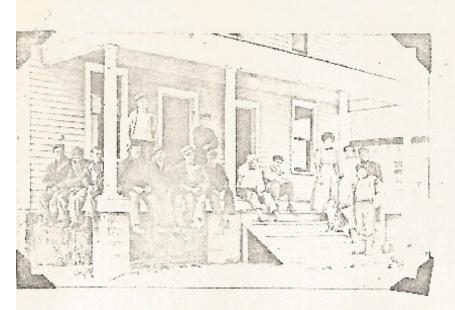
They lived in their communities as one big family, helping each other as the need presented itself, either in building their cabins and barns or in sickness or in planting and harvesting their crops.



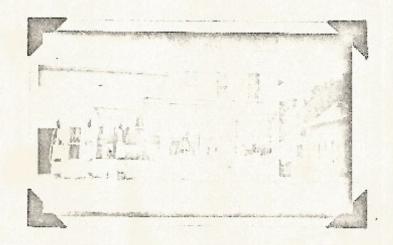
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